



$2017 \underline{\text{H}} \underline{\text{UBBARD}} \underline{\text{MEN'S}} \underline{\text{G}} \underline{\text{OLF}} \underline{\text{A}} \underline{\text{SSOCIATION}}$

ADMH

MEMBER INFORMATION

NAME	DATE PD
GHIN NUMBER:	Course:
Work Email:	
HOME EMAIL:	
CELL PHONE:	WORK PHONE:
PLEASE FILL IN PREFERRED T TIME F	RANGES:
1 ST PREFERRED 1/2 HOUR BLOCK:	TO Preferred T TIME:
2 ND PREFERRED 1/2 HOUR BLOCK: _	TO Preferred T Time:
3RD PREFERRED 1/2 HOUR BLOCK: _	TO Preferred T Time:
PLEASE DO N	IOT OVERLAP TIME RANGES
PLAYERS IN YOUR GROUP:	
PLAYER 1:	PLAYER 2:
PLAYER 3:	PLAYER 4:
HMGA AGREEMENT	
I WILL ABIDE BY THE USGA HANDICAPPING SPOSTING CORRECTLY AND HONESTLY ALL RO	SYSTEM WHICH STATES THAT I AM RESPONSIBLE FOR UNDS PLAYED.
I WILL ABIDE BY THE USGA RULES OF GOLF.	
I UNDERSTAND AND WILL ABIDE BY HUBBARI BY:	D GOLF COURSE'S PACE OF PLAY POLICY WHICH IS DEFINED
A. 9 HOLES OF GOLF SHOULD NOT EXCEED 2 HOURS AND 6 MIN B. MY POSITION ON THE COURSE SHOULD BE DIRECTLY BEHIND THE GROUP IN FRONT OF ME	
SIGNATURE:	

Please fill out and return to the clubhouse with your Annual Membership payment of \$30